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#3

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Application Number	10/012,194
Filing Date	December 6, 2001
First Named Inventor	Manuela Martins-Green
Group Art Unit	3738
Examiner Name	Unknown
Attorney Docket Number	407E-914500US

I hereby appoint:

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Country	United States				
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I am the

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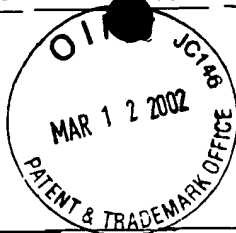
☒ Assignee of record of the entire interest (Certificate under 37 CFR 3.73(b) is enclosed)

SIGNATURE of Applicant or Assignee of Record

Name	<input checked="" type="checkbox"/> Linda S. Stevenson
Signature	<input checked="" type="checkbox"/> <i>Linda S. Stevenson</i>
Date	<input checked="" type="checkbox"/>

CERTIFICATE OF MAILINGI hereby certify that this correspondence is being deposited with the United States as first class mail in an envelope addressed to:
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Signature	<i>A. Groth</i>
Date	2/28/02



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PTO/SB/98 (2-88)
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STATEMENT UNDER 37 CFR 3.73(b)

Applicant: Manuela Martins-Green, et al.

Application No.: 10/012,194

Filed: December 6, 2001

Entitled: ENGINEERED ANIMAL TISSUE

The Regents of the University , a
of California

University

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of an undivided part interest

in the patent application identified above by virtue of either:

A. [X] An assignment from the inventor(s) of the patent application identified above. The assignment was recorded in the Patent and Trademark Office at Reel __, Frame __, or for which a copy thereof is attached.

OR

B. [] A chain of title from the inventor(s), of the patent application identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the Patent and Trademark Office at Reel __, Frame __, or for which a copy thereof is attached.
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The document was recorded in the Patent and Trademark Office at Reel __, Frame __, or for which a copy thereof is attached.
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[] Additional documents in the chain of title are listed on a supplemental sheet

[X] Copies of assignments or other documents in the chain of title are attached.

The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.

Date

Linda S. Stevenson
Signature

Linda S. Stevenson

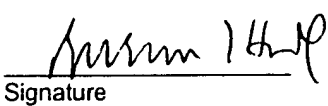
Typed or printed name

Manager, Patent Prosecution

Title

NOT FOR RECORDATION

Attorney Docket No. 407E-914500US

FORM PTO-1595 (Rev. 6-93)	MAR 12 2002 PATENT & TRADEMARK OFFICE	Recordation Form Cover Sheet (Patents Only)	U.S. Department of Commerce Patent and Trademark Office
To the Honorable Asst. Commissioner for Patents. Please record the attached original documents or copy thereof			
1. Name of conveying party(ies) Manuela Martins-Green and QiJing Li Additional name(s) of conveying parties attached? No		2. Name and address of receiving party(ies) Name: The Regents of the University of California Office of Technology Transfer Internal Address: Street Address: 1111 Franklin Street, 5th Floor Oakland, CA 94607-5200 Additional names and addresses attached? No	
3. Nature of conveyance: X Assignment Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other: Execution Date: February 15, 2002 and February 19, 2002		COPY OF PAPERS ORIGINALLY FILED	
4. Application Number(s) or Patent Numbers. If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No(s): 10/012,194 Additional numbers attached? No B. Patent No(s):			
5. Name and address of party to whom correspondence concerning document should be mailed: Name: QUINE INTELLECTUAL PROPERTY LAW GROUP, P.C. P.O. Box 458 Alameda, CA 94501 (510) 337-7871		6. Total number of applications and patents involved 1 7. Total fee (37 CFR 3.41): -----\$40.00 <input type="checkbox"/> Enclosed X Charge Fees to Deposit Account X Charge any additional fees associated with this paper or during the pendency of this application, or credit any overpayment, to deposit account. 8. Deposit account number: 50-0893	
DO NOT USE THIS SPACE			
9. Statement and signature. <i>To the best of my knowledge and belief, the foregoing is true and correct and any attached copy is a true of copy of the original document.</i> <div style="display: flex; justify-content: space-between;"><div>Susan T. Hubl Name of Person Signing Atty Reg. No. 47,668</div><div> Signature Total number of pages including cover sheet, attachments and document 2</div><div>2/28/02 Date</div></div>			
10. Change Correspondence Address to that of Part 5? X Yes <input type="checkbox"/> No			
OMB No. 0651-0011 (exp. 4/94)			
Do not detach this portion Mail documents to be recorded with required cover to: Asst. Commissioner for Patents Box: Assignments Washington, D.C. 20231			

ASSIGNMENT

U.C. Case No. 2000-422-1
Attorney Docket No. 407E-914500US

For good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR(S),

1. Manuela Martins-Green 2. Qijing Li

hereby sells, assigns and transfers to ASSIGNEE, The Regents of the University of California, a California Corporation, having its statewide administrative offices located 1111 Franklin Street, Twelfth Floor, Oakland, CA 94607-5200, and the successors, assigns and legal representatives of the ASSIGNEE all of its right, title and interest for the United States and its territorial possessions and in all foreign countries in and to, any and all improvements which are disclosed in the invention entitled:

TITLE: ENGINEERED ANIMAL TISSUE

and which is found in

- (a) _____ U.S. provisional application filed herewith and listing the above named persons as inventors
(b) _____ U.S. patent application filed herewith and listing the above named persons as inventors
(c) X U.S. application serial no. 10/012,194, filed on December 6, 2001
(d) _____ U.S. Patent No.: , issued

and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, continuation-in-part, extension, conversion to 35 USC 111(a) or substitute thereof, and any reissue, reexamination or extension of said Letters Patent and all rights under all International Conventions for the Protection of Industrial Property;

ASSIGNOR(S) hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNOR(S) further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation, or proceeding relating thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue or enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof. An attorney of record is authorized and requested by the execution of this assignment to insert into this assignment the filing date and serial number of said application when officially known.

AND the ASSIGNOR(S) requests the Commissioner of Patents and Trademarks to issue said Letters Patent of the United States and any reissue or extension thereof to the ASSIGNEE, The Regents of the University of California.

executed this

Signature of Inventor(s)

15 day of February, 2002

Manuela Martins-Green
Manuela Martins-Green

19 day of February, 2002

Qijing Li
Qijing Li